



SRI KRISHNADEVARAYA UNIVERSITY
ANANTHAPURAMU (A.P)-515003
(FORM OF APPLICATION TO BE SUBMITTED BY THE CANDIDATE)

Advertisement No. _____ . Dated ___/___/_____.

Amount	D.D. No.	Date	Name of the Bank & Branch

Name of the post applied for [Subject and Specialization]

a) Post :
b) Subject :
c) Specialization:

- Name of the candidate in full (in BLOCK LETTERS) with surname :
- Fathers' Name :
- Mother's Name :
- Date of Birth and Age(in completed years) :
- Place of Birth (specify district) :
- Nationality :
- Religion :
- Gender : Male/Female
- Category : (put $\sqrt{\quad}$ mark)

SC	ST	BC-A	BC-B	BC-C	BC-D	BC-E	Others

If Yes, enclose attested copy of the certificate obtained from a competent authority not below the rank of Mandal Revenue Officer.

10. Physical Disability Category : (put \surd mark)

Enclose attested copy of the Medical Certificate obtained from the competent Medical Board

PH-HH	PH-OH	PH-VH

11. Address for Communication:

Permanent Address:

PIN CODE:
Mobile No.
Email ID:

PIN CODE:
Mobile No.
Email ID:

12. Academic Qualifications: (Start with highest Degree) (Xerox copies must be enclosed)

Name of the Examination / Course Passed	Class	% of Marks	Year of Passing	School / College studied	University/ Institution

13. Research Qualifications: (Xerox copies must be enclosed)

Degree	Title of the Thesis	Subject/ Discipline	Date & Year of Award	University
M.Phil				
Ph.D				
Specify Area of Research				

14. Post-Doctoral Experience if any: (Xerox copies must be enclosed)

Sl. No.	Positions Held	Awarding Organization	Emoluments per month	Title of the Project	From	To

15. Details of Research Publications/Books:

(Enclose list of publications/books/research articles in chronological order stating the Citation Index & Impact Factor of the Journal and enclose to the application) (use separate sheets if necessary)

Description	Name of the Publisher Journal with ISBN/ISSN Number	Title of the Paper	Published / Accepted	Month &Year	Citation Index / Impact Factor
Book					
Book Chapters					
Research Publications					
Other Publications					

16. Research Projects:

Title of the Project	Funding Agency	Duration	Total Grant Sanctioned(Rs.)

17. Particulars of Research Guidance (Specify number):

(a) Number of scholars awarded/working

Status	M.Phil	Ph.D.
Awarded		
Working		

(b) Academic Distinctions (eg. Any Prize, Medals,Awards, Rewards, Fellowships, Patents if any)

(i)

(ii)

(iii)

(iv)

18. Training Courses attended and papers presented at Conferences/Seminars/Workshop etc., (Proof to be enclosed wherever necessary)

(a) Orientation / Refresher Courses attended:

Name of the Course	Organized by	Duration			Year
		From	To	Weeks	

(b) Conferences / Seminars / Workshops attended only:

Name of the Conference / Seminars / Workshops	Organized by	Dates

(c) Papers presented in the Conferences/Seminars:

Name of the Conference/Seminar	Organized by	Title of the paper	Dates

(d) Invited talks delivered at Conferences/Seminars:

Name of the Conference/Seminar	Organized by	Dates

19. Post held, if any, at the time of :
Sending the application with date of appointment (Enclose copy of evidence)

20. Whether the post is Temporary or :
Permanent / Aided / Un-aided and Ratified by the University

21. Pay Scale : Whether APR UGC-2006/ :
State-RPS 2015/Consolidated (Enclose copy of evidence)

Pay Band with AGP

Basic Pay	AGP	DA	HRA	Other Allowances	Total

22. Teaching Experience at Universities / Degree Colleges:

Name of the University / College	Designation	Nature of post Temporary / Permanent	Classes taught		Period (give dates)		Length of Experience	
			Under Graduate	Post Graduate	From	To	Years	Months

23. Administrative Experience:

Name of the Institution / Organization	Designation	Nature of post Temporary / Permanent	Nature of Assignment	Period (give dates)		Length of Experience	
				From	To	Years	Months

24. Name and address of the present Employer :

25. Has the consent of the Employer been obtained to submit this application in case the applicant is employed at present. (The applicant should enclose a “**NO OBJECTION CERTIFICATE**” from the present Employer)

26. Name and address of three persons who are not :1.

Related to the applicant but who know the applicant Well and to whom references may be made.

2.

3.

27. Any additional information which the candidate

wishes to give in support of his/her application.

28. Has the applicant been outside India on academic related assignments, if so, give the following particulars:

Country Visited	Duration of Visit		Purpose of Visit
	From	To	

Declaration:

I hereby declare that the information furnished in this application is true to the best of my knowledge and belief. If at any stage it is found that the particulars furnished by me are false, my candidature /application/appointment may be cancelled.

Station :

Date :

Signature of the Applicant

For Government/University/College Staff, etc.
(Endorsement by the Principal/Head of the Institution)

Forwarded to the Registrar, S.K. University, Ananthapuramu

The applicant holds a permanent / temporary post in this Institution. His/Her character, as far as my knowledge goes, is good and his/her work is satisfactory. The facts stated in the above application have been verified and found correct, as per the records available with this Institution. This Institution/Organization has no objection to the candidature of the applicant being considered for the position he/she has applied for.

Place :

Date :

**SIGNATURE OF THE FORWARDING OFFICER
(WITH SEAL & ADDRESS)**

CHECK LIST:

1. Proof of Date of Birth
2. Caste Certificate issued by the Tahsildar / MRO
3. Medical Certificate issued by a competent authority in case of candidates of PH/VH/OH category
4. Attested copies of Educational Qualifications
5. API Score sheet as per Category – III of UGC Regulations, 2010
6. Proof of previous teaching & administrative experience
7. No Objection Certificate, if the applicant is an employee and if the application is not forwarded through the employer
8. Testimonials, if any
9. Demand Draft for Rs.2000/- towards Registration fee
10. List of Research Publications